

The Al-Jilwah

with commentary

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A Free For The Masses e-Book

Chapter One Overview

1-1. I was, am now, and shall have no end

This is a quite profound way to start off. This states that this being, Melek Taus, has always existed and will never have an end. Opposed to Christian ideology that Satan was created by God it says that this being has always existed. Like Ahriman in Zoroastrianism which states both were ever lasting and one did not come from another. This may mean as well there is no end of times or end of the human race as dictated in the Christian Bible. It could also, in the eyes of the people who first read it, be more an omen that this is the God they will follow because he has no end of power.

1-2. I exercise dominion over all creatures and over the affairs of all who are under the protection of my image

This says that this being has grand power. To the followers of Melek Taus and within the time period, it means that every creature feared and hated, loved and worshipped can be influenced by Him. It also says that He holds dominion over the affairs of all who are under the protection of His image. This could mean that when something must happen He lends strength to the weak, knowledge to the ignorant, and help to the needy. This could also be tad amount to possession of the body through Him to make sure that some things will happen and some will not. His image is the peacock, the pearl, and to today's followers many other occult symbols. The peacock's tails representing the many eyes so to see the many things around Him, the bright blue could represent Lapis Lazuli a sacred stone, and the pearl as riches.

1-3. I am ever present to help all who trust in me and call upon me in time of need

Showing being there and companion for only those who trust in Him showing faith. A merciful God who looks down at his followers and eases the burden of their weights without taking them, teaching us self-reliance. A God who is not angered by calling Him during petty squabbles and life or death decisions. Also showing the power of the Peacock Angel by the way He so expressly shows His presence. Knowing that people need something to hold on to, this is His way of showing us His love.

1-4. There is no place in the universe that knows not my presence

This going with the image of the peacock with the many eyes. This recognizes the universe not just Heavens and the Earths but every thing in the grand black infinity. Also that the universe is infinite and no part knows not his presence. In Greek mythology, Hermes lulls a giant of a hundred eyes to sleep and after which he dies. Hera, Zeus's wife, to remember the giant puts the eyes on the peacock feathers. With how far Greece is from Iraq, where the Yezidi worship it is possible the story could have gotten so far.

1-5. I participate in all affairs which those who are without call evil because their nature is not such as they approve

He works in special ways only to those who are with Him. This is based towards “those who are without?”. Without Melek Taus. Every religion basically expect Satanism and the Yezidi fall within this category. Evil, what is in a word? Evil is ignorance. To Christians worshipping Melek is evil. So if we start from there along with rituals dedicated to Melek Taus, magickal practices, witchcraft as it is know to the Western World, along with secretive things especially disrespectful to the other religions. No other religion really approves of the others so in this aspect, He works through ways unknown and under the guess as evil to lead enemies with circles.

1-6. Every age had its own manager, who directs affairs according to my decrees

This states that every government and organization has those either under the influence of Melek or in a way worship His image and they direct laws to history. If everything has it's own time, Melek Taus shows us the loop holes or little things that politicians do so we as Satanist can reap the rewards of a cheated dishonest government. Also that His decree is neither good nor evil, simply done in the greatest aspect of things to come.

1-7. This office is changeable from generation to generation, that the ruler of this world and his chiefs may discharge the duties of their respective offices every one in his own turn

This states that no monarchy with true power or dictatorship shall stand and all people will have a voice whether or not anyone want to hear it. That if need be vacate and leave their positions through old age or old thoughts and fresh minds may come into the world of the ink and pen rather then the world of blood and war.

1-8. I allow everyone to follow the dictates of his own nature, but he that opposes me will regret it sorely

This says that man's own dictates are supreme. That none of man's law has a right to interfere within your own law. The law of the person or as Aliester Crowley stated, do what thou will shall be the whole of the law. Even though he was speaking of magickal law it states the same symbolic meaning. There are no sins and no evil things you can do accordance within your own nature. Just ignorant things within their own consequences. And if those ultimately are going against Melek Taus, you will regret it sorely.

1-9. No god has a right to interfere in my affairs, and I have made it an imperative rule that everyone shall refrain from worshipping all gods

This states that there are other gods. Also this lines up with the first commandment from the Old Testament. Thou shall not worship any gods before me, which is the only commandment not found within the Egyptian Book of the Dead. It also states here that He has made a ruling, that everyone shall refrain from worshipping all gods. This could mean that religion is one thing, but life is another. That you should use the time used for worship and do something to advance the truth about Satanism out there. But this could also be considered that Melek is not one of those gods but a higher form of being like Abraxas to the early Gnostic Christians. That other gods exist like Angels and Demons but the Supreme God is Melek Taus.

1-10. All the books of those who are without are altered by them; and they have declined from them, although they were written by the prophets and the apostles

All the holy text of every religion is taken from another as they alter them and take this but leave that aspect. Like Christianity to Pagan holidays like Easter and Christmas. Easter being a celebration of fertility thusly being of the rabbit and eggs. And Christmas from the Roman holiday Saturnalia. Saying this because Jesus could not have been born in December by scriptural evidence and did not die surprisingly the date used by the Pagans. Saying although these books were written from a grand bunch of people they use the knowledge from other books and scripture from before their time.

1-11. That there are interpolations is seen in the fact that each sect endeavors to prove that the others are wrong and to destroy their books.

That there are these alterations of the same text and propaganda by changing a few words cause instant anger and displeasure for just about any religious group. Each group of people fighting to prove that these changes as done before are a pretext for a holy war. To prove your god is false and mine is supreme. Destroying books is quite important here too. At the time not many were skilled in writing or reading for that matter, and the ones who could taught the others through the use of reading holy scripture. To raid a city of one particular cult and destroy their holy book was shattering and could even cause an entire religion to give up to the invading power.

1-12. To me truth and falsehood are known

To Melek, all things are known. For knowledge is something we should always strive for. To reach into the heavens and learn as much as possible, even the falseness so we can counteract the ignorance. Also, that you cannot lie to Him or deceive Him.

1-13. When temptation comes, I give my covenant to him that trusts in me

When something comes that tempt one or makes them want to do something evil, as long as they trust in Melek and think, thinking is a great gift, think about why it is evil and why it should be against their law for what is against their law should be rebuked as much as possible, will receive the answer to the question they have asked.

1-14. Moreover, I give counsel to the skilled directors, for I have appointed them for periods that are known to me

I give the higher ups information and maybe that's why they have been elected anyway. I help those in high places not to abuse power or to abuse power to get them thrown out of office, and I also hold the keys to power and may use them how ever I see fit. If a man has had a seat in a congress too long I remove them.

1-15. I remember necessary affairs and execute them in due time.

I know that is important to you and I make my presence known and do what is needed when I see fit. Melek, knows what to do, and where to be. Where the person most needy is and where the most power is needed.

1-16. I teach and guide those who follow my instruction

My instructions, are the trials of life, and I teach you through them. Through self-reliance.

1-17. If anyone obey me and conform to my commandments, he shall have joy, delight, and goodness.

If anyone, no matter who you are or were, conform to my laws and teachings, they will have the many pleasures I alone know

Chapter Two Overview

2-1. I requite the descendants of Adam, and reward them with various rewards that I alone know

I recompense those who were kicked out of Eden with knowledge that I gave them along with the many treasures that I alone know. This passage inclines with the Bible about a paradise and how ignorance is bliss. That God wanted us to be stupid mindless slaves. Melek states he will compensate our losses with free thought along with earthly and heavenly/hellish gifts. This could also mean that Melek helps those who were Christian and Jewish and Moslem be Satanist by helping us help ourselves.

2-2. Moreover, power and dominion over all that is on earth, both that which is above and that which is beneath, are in my hand

That all the things known to us are in some way connected through His ultimate power. This could also be a foreword for the rewards He alone knows like power over animals and such.

2-3. I do not allow friendly association with other people, nor do I deprive them that are my own and that obey me of anything that is good for them

This one gets confused by Christians who say this is only because their God is true and Satan is false. It actually goes back to altering books, as well as minds. Nothing can come out of a relationship between two people who do not follow the same God like Melek. Melek and Satan are interchangeable and those who worship either one and become involved in a relationship, friendly or otherwise will go nowhere because they will try to change you or in the end slander you. But Melek does not deprive us of love and people. Those who follow Melek are bound to run into others who do as well. Along with gifts He gives us it is an even trade. But this was written within the preface that anyone who doesn't worship this religion or that one will be killed so that could also be the meaning behind it.

2-4. I place my affairs in hands of those whom I have tried and who are in accord with my desires

Those who trust in me and follow my dictates even through pain and doubt will have the authority to handle some of my many affairs. This states that when a person has followed and

known Melek long enough, one will get power and a position of great glory because of his sticking out the pain and suffering and not losing hope.

2-5. I appear in diverse manners to those who are faithful and under my command

Continuing from above, I appear to those as well. For I know those who have faith in me will know Me through the many signs. Also I hold great amount of people and with trust and continual devotion you will attain the ranks under my command.

2-6. I give and I take away; enrich and impoverish; I cause both happiness and misery

I am also a taker or power along with a giver. I am a being who is supreme, beyond good or bad. Those who I take away from call me evil while the ones who obtain my power call me God. I am a merciful being and help out when needed but I can also leave you stranded within a desert. This states of course that Melek has power to remove anything He wants from one person and bestows them upon another.

2-7. I do all of this keeping with the characteristics of each epoch

I do all of this while holding onto the characteristics of each aeon (years, decades) It means that Melek is not bound to taking gold and infesting with locust, but rather to today, causing power outages and finding loopholes in lawsuits. He is not a being who stays within one time period, He changes as do we.

2-8. And none has a right to interfere with my management of affairs

Through all of this, no god, man, or mare has I right to stop or alter my affairs because I will not let them. This states that none of His powers are weakened or diminished in anyway because of anything.

2-9. Those who oppose me I afflict with disease; but my own shall not die like the sons of Adam that are without

This states something again more relevant to the original timeline it was foretold. Disease of course at the time a huge killer of all ages, before medicine and all that. It could also mean since people who are Satanic are more intelligent, know what to watch during illness pandemics while the others are not so much. It also says like the sons of Adam who are without. This is Christians, Jews, and Moslems who believe in an Adam and Eve while we don't.

2-10. None shall live in this world longer than the time set by me; and if I so desire, I send a person a second or a third time into this world or some other by the transmigration of souls

No person will live any longer than the time set by me. This could mean that life support is against the code of living but I think that it is a follow up on the line, everyone within their own time. We have a short run here and we must make the best of it. If I want, I send a person a second or a third time into the world or some other by the transmigration of souls. This is also quite a profound passage. It is enigmatic. It states that if He wants, if a person has work to do and doesn't finish it, and if it is significant enough they are sent through this world or some other. This means that Heaven and Hell are either simply other worlds or do not exist. It could also

mean that there are parallel universes out in the great wide open. Another thing it says through the transmigration of souls. Transmigration is a particular word. It could mean simply that souls are out there and if need be one is brought back into this world. Defining it regionally, Indian culture believes that transmigration is when the soul is at or after death, it goes into another body. Using this, it could mean that the parallel worlds converge at one point, i.e. Heaven, Hell, Hel, Nirvana or some other afterlife to bring them back

Chapter Three Overview

3-1. I lead to the straight path without a revealed book; I direct aright my beloved and my chosen ones by unseen means

This states that He guides us with unseen means and tells us the truth's without a revealed book. It is because, books can easily be either discredited or destroyed. As well as be incriminating evidence against you or a loved one. They may have a book, but it is not know to the public for the reasons above. Because the many religions of the world hold a book sacred and not either the inspiration or the god as high, we claim our fill through thought and self learning, not by a book some man wrote. This isn't a book to clarify, it is just teachings.

3-2. All my teachings are easily applicable to all times and to all conditions

That everything here can easily be applied to every day is quite true. But you must look a little harder and push a bit more to get the puzzle piece to fit.

3-3. I punish in another world all who do contrary to my will

This saying that when we pass on, Melek will right all the wrongs done to us. This also substantiates the top as the world being parallel and also choosing to let people into His kingdom.

3-4. Now the sons of Adam do not know the state of things that is to come

Those who are without know not what will happen for they discredit us as well as try as they might to dismantle our core beliefs. And because they do not what anything is to happen they turn to Doomsday Cults and believe the world is going to end and they will disappear.

3-5. For this reason they fall into many errors

For this reason they faultier into cults and become gullible because they want to know when the end is coming. They want to have some control so they let others control them.

3-6. The beasts of the earth, the birds of the heaven, and the fish of the sea are all under the control of my hands

This is a reiteration of His power, that all creatures are under His control

3-7. All treasures and hidden things are known to me; and as I desire, I take them from one and bestow them upon another.

Again, another reiteration of His power and the gift He gives us.

3-8. I reveal my wonders to those who seek them, and, in due time my miracles to those who receive them from me

This states that we must be self reliant and revel His wonders and his hidden works. We must be strong and have faith and we will receive his miracles.

3-9. But those who are without are my adversaries, hence they oppose me

This states that even being one who is not a Satanist or Yezidi is against Him. And interestingly it uses adversary. In Hebrew adversary means Satan.

3-10. Nor do they know that such a course is against their own interests, for might, wealth and riches are in my hand, and I bestow them upon every worthy descendant of Adam

This know not what they do not do. Because Melek is god of this world he hold everything good and wanted in this plane. Might, wealth and riches are in my hand. It mentions monetary value twice, but that rich could be rich in spirit, many people around you, or feeling great. And the worthy descendents receive the gifts . It mentions descendents of Adam again. It think it means those who where without but then left the bliss and paradise to find Him.

3-11. Thus the government of the worlds, the transition of generations, and the changes of their directors are determined by me from the beginning

Basically here it states He knows all even before it happens which could signify fate and destiny.

Chapter Four Overview

4-1. I will not give my rights to other gods

This states that no other god has His rights. It also means that all the things we get from Melek are only obtainable through Melek.

4-2. I have allowed the creation of four substances, four times, and four corners; because they are necessary things for creatures

This is probably they most confused line within the entire book. It could account for the human genome. Which would have beat modern science which found it during the twentieth century and this was written in the third. It could mean all life as we know it. The universe. It

could be our planet; earth, wind, water and fire. Four times meaning maybe the spirit or four major civilizations like Greece, Egypt, Sumerian, and Atlantis (or maybe just the Ancient Central Americans) as they were monoliths to four of our greatest civilizations. Or four of the five great extinctions on our planet to make room for the next.

4-3. The books of Jews, Christians, and Moslems, as of those who are without, accept in a sense, i.e., so far as they agree with, and conform to, my statutes

I believe this means as long as they leave us alone, they will not be harmed by Melek Taus. Or maybe He is fine with the books of those without because they will not harm us. Or He has decreed their own books to leave us alone.

4-4. Whatsoever is contrary to these they have been altered; do not accept it

Whatever is against what I say, they have been changed; do not accept it. This is a general rule for if you think a book of file has been falsified. Basically stating it could happen, if it seems wrong do not follow it.

4-5. Three things are against me and I hate three things

This passage is strange. The tree things can easily be Jews, Christians and Moslems but why does it only say three and not those without or anything like that. It could mean three gods, three groups, three countries. It is up to you what to believe here.

4-6. But those who keep my secrets shall receive the fulfillment of my promises

Those who keep my secrets. Those who follow me and have no thought of turning back or left or right, they shall have the fulfillment of my promises. These are meaning that we must not tell those without that we gain or obtain for that matter, nothing about who we really are for it will only bring trouble.

4-7. Those who suffer for my sake I will surely reward in one of the worlds

This is pretty strong statement. All those who suffer. Suffering comes in all forms, like firing at job to losing something quite important. He says he will reward us for the pain we suffer and the love we show Him even though the pain is quite bad.

4-8. It is my desire that all my followers shall unite in a bond of unity, lest those who are without prevail against them

He wants all of us, Satanist and Yezidi, to forgive others within our community and to reach together to make bonds in the name of Satan, in the name unite. To be a great and powerful force and to be strong if only for a short time. We need to do this because if we do not others will see us fighting with each other and walk right over us.

4-9. Now, then, all ye who have followed my commandments and my teachings, reject all the teachings and sayings of such as are without

This statement is short and sweet. If you follow me, you should not even waste the time

looking the other religions over because of brainwashing and the stigma you may feel afterwards.

4-10. I have not taught these teachings, nor do they proceed from me

Melek has no part in them. They were written by either a force or person apart from Melek but He wants his followers to have free choice no matter what they really want.

4-11. Do not mention my name nor my attributes, lest ye regret it; for ye do not know what those who are without may do

This one is quite important. Way back when this was new, if you even spoke a word of this out you would have your lifespan quickly cut in half. Today, since most hospitals are Christian, saying you follow/worship Satan gets you locked up in the loony bin. So keep it to yourself unless you really know the people around you and trust them as well as keeping tabs on police cars. Only divulge these secrets to yourself and those within your own circle.

Chapter Five Overview

5-1. O ye that believed in me, honor my symbol and my image, for they remind you of me

This is more of a sentimental passage. Through a tough week and bad days, look at His symbols and signs and take solace in the fact you are a chosen one.

5-2. Observe my laws and statutes

Within legal law of course.

5-3. Obey my servants and listen to whatever they may dictate to you of the hidden things

Listen to those who have come before you. They know what people are likely to do as well as how it feels to begin a rocky path. They will show you great things.

5-4. Receive that that is dictated, and do not carry it before those who are without, Jews, Christians, Moslems, and others; for they know not the nature of my teaching

Receive those words and hold them sacred. Do not tell others who are without of your practice and your rituals. Do not tell them because they call it evil.

5-5. Do not give them your books, lest they alter them without your knowledge

This again, was written at a time where books were worth an actual arm and leg. When reading and writing were skills that got you out of dying on the front lines. But the same goes for files and all information on the internet.

5-6. Learn my heart the greater part of them, lest they be altered

This is a great thing to do. Memorize these passages and walk with Satan. Learn as much as you can and write it within your own journal.

Chapter One

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2-10. None shall live in this world longer than the time set by me; and if I so desire, I send a person a second or a third time into this world or some other by the transmigration of souls

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- 3-10. Nor do they know that such a course is against their own interests, for might, wealth and riches are in my hand, and I bestow them upon every worthy descendant of Adam
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